

AMENDED
APPLICATION FOR PERMIT

Serial No. 5159

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 18 1918
Returned to applicant for correction JUL 29 1918
Corrected application filed SEP 20 1918

The undersigned Clement Maggini,
Name of applicant.
of Eureka, County of Eureka
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Monroe Spring No. 1,
Name of stream, lake, or other source.
which, when surveyed will be in SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13, T 22, N.R. 54, E.
2. The amount of water applied for is .3 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Watering Stock.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: Near the spring in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13, T 22, N.R. 54, E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
by Collecting Water in Pipe Conveyed to troughs

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located Approximately SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 13, T. 22 N., R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
M.D.B. & M., Water Collected and through pipe to troughs.

- (f) Point of return of water to stream Not returned to stream.
Describe in same manner as point of diversion.

- (g) Remarks Approximately between 1000 & 2000 head of sheep will be
watered and 200 head of cattle.

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Excavating so as to develop water, collecting and conducting the same through pipes to a trough or troughs near the spring where it will be used for watering.

5. Estimated cost of works \$75.00
6. Estimated time required to construct works One year.
7. Remarks

For use of applicant.

Clement Maggini, Applicant.

By W.P. Wright, Agent

Compared P.P. Jones

This sheet inspected
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

DENY the same on the ground that water of the source in question is covered by prior rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 28th day
of October, 1919.

J. L. Sengha
State Engineer.